

<u>Distribution</u>			
Bryant A.	Tom D.	Dianne A.	Shane P.
Scott C.	Byron J.	Mike C.	Scott E.
Steve F.	John H.	Randy S.	Rick S.
Chris M.	James D.	Don C.	Phil G.
Linda S.	Marsha M.	Walter M.	Naleen/Pam
Stephen S.	Trina K.	Nancy S.	P.C./P.O.
Dennis T.	Art H.	Steve C.	Press

AGENDA
SANDY CITY COUNCIL
TUESDAY, APRIL 25, 2006
***** PLANNING MEETING *****

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| 4:45 p.m. | Council Dinner |
| 5:15 p.m. | a. Administrative Report |
| 20 min. | b. Salt Lake County Health Department/ Teen Advocate Against Tobacco [Beverly Hyatt] [pg.8-12] |
| 45 min. | c. Profile of Drugs in Sandy [Chapman] |
| | d. Discussion: Overview Planning Process LUDMA Compliance/New Legislation |

7:00 p.m. ***** SANDY CITY COUNCIL MEETING *****

1. OPENING REMARKS/PLEDGE/PRAYER:
2. CITIZEN(S) COMMENTS:

*****PLEASE NOTE***:** *Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda items(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.*

COUNCIL ITEMS:

- 3.[pg.13-16] Code Amendment: Parking in CBD Zone
Ordinance #06- 12 - amending Title 15, Sandy Land Development Code to Section 15-04-03(a)(5)(E), Parking Structures in CBD Zone.
- 4.[pg.17-48] General Plan Code Amendment: Streetscape & Water Conservation
Ordinance #06- 11 - amending the Streetscape and Water Conservation Goals and Policies of the Sandy City General Plan.
5. [pg.49] City Emergency Operations Plan
Resolution #06-23 C - re-adopting the Sandy City Emergency Operations Plan.
- 6.[pg.50] Proclamation: May 13, 2006 as Arbor Day

MINUTES:

7. Approving the April 11, 2006 [pg.51-60], and the April 18, 2006 [pg.61-66] City Council Meeting Minutes.
8. MAYOR'S REPORT:
9. CAO'S REPORT:
10. COUNCIL OFFICE DIRECTOR'S REPORT:
11. OTHER COUNCIL BUSINESS:

****PUBLIC HEARING PROCEDURES:****

****Please be advised:** *Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.*

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|---------------------------------------|--------------------------------|
| 1. <u>Staff Presentation</u> | 2. <u>Sponsor Presentation</u> |
| 3. <u>Hearing Opened to Public</u> | 4. <u>Hearing Closed</u> |
| 5. <u>Council Deliberation/Motion</u> | |

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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